



# **ACPA-NYS Chapter Annual Membership Meeting and Technical Conference** **November 14-15, 2017**

Join us for the **2017 American Concrete Pavement Association New York State Chapter (ACPA NYS) Annual Membership Meeting and Technical Conference** at **The Hilton Garden Inn Albany Medical Center, 62 New Scotland Ave., Albany, NY**. This Conference will inform you of new technologies and developments in the concrete paving industry and provide you with the opportunity to network with the industry's leading professionals.

This year's **two day event** begins on November 14th, with Registration, Board of Directors and Membership Meetings, and an evening Cocktail Reception for Members, Government Contacts, Exhibitors and Overnight Guests. Wednesday, November 15th begins with a Continental Breakfast and Registration from 7:30-8:30 a.m. with Conference Exhibitors. The technical program begins at 8:30 a.m. and concludes with Closing Remarks at 3:00 p.m.

To register, complete the registration form or call ACPA NYS (717) 475 9429 for more information. Feel free to photocopy this form if more than one individual will be attending from your company.

A limited number of rooms are available for overnight accommodations at a special (ACPA) rate of **\$116/night plus tax**. Call **The Hilton Garden Inn Albany Medical Center (518) 396 3500** for room reservations. The deadline for hotel reservations at this rate is **October 20, 2017**.



## **Call for Exhibitors**

Exhibit tables will be set up during the Conference displaying products and services from the cement and concrete industries. Attendees will be encouraged to visit the Exhibitor displays during the Reception, Continental Breakfast, Lunch and Breaks. Exhibitors will be recognized throughout the Conference. To show industry support and to help offset the event cost, we encourage you to join the Chapter at this important event.

Space includes a 6' skirted table, two chairs, electric outlet and a wastebasket. Exhibits will be limited to tabletop displays and standard booth displays that fit into an 8'x6' space. Each booth will cost **\$500** and will include one complimentary registration. Set up time is between 11:00 a.m.-12:00 p.m. on Tuesday, November 14, 2017, and displays may be taken down after 1:30 p.m. on Wednesday, November 15, 2017.

Please complete the Registration Form and submit to the ACPA-NY State Chapter **no later than October 31, 2017**. **Time is of the essence and space is limited!**

## **Conference Sponsorship**

**Here's an opportunity for you to co-sponsor the ACPA-NYS Annual Membership Meeting and Technical Conference as a Gold, Silver or Bronze Sponsor.**

The Conference Sponsors will be recognized during the event. **Gold Sponsors** will be recognized at **Lunch**, **Silver Sponsors** will be recognized at the **Continental Breakfast** and **Bronze Sponsors** will be recognized at the **Break**.

Please send an electronic version of your company's logo to: **Sherry Braafhart at sherryb@pavement.com no later than October 31, 2017**.





## ***Annual Membership Meeting and Technical Conference***

### **Tuesday, November 14, 2017**

**1:00 p.m. - 5:00 p.m.**

**Registration (Exhibits Open)**

**1:00 p.m. - 3:00 p.m.**

**ACPA-NYS Board of Directors Meeting**  
*(Directors Only)*

**3:00 p.m. - 5:00 p.m.**

**ACPA-NYS Membership Meeting**  
*(Members Only)*

**5:00 p.m. - 6:30 p.m.**

**Cocktail Reception (Exhibits Open)**  
*(Members, Government Contacts,  
Exhibitors and Overnight Guests)*

**6:30 p.m.**

**Dinner**  
*(On Your Own)*

### **Wednesday, November 15, 2017**

**7:30 a.m. - 8:30 a.m.**

**Registration and Continental Breakfast**  
**(Exhibits Open)**

**8:30 a.m. - 9:00 a.m.**

**Welcoming Remarks**

**9:00 a.m. - 9:30 a.m.**

**Vision 2040 and Concrete Pavement  
Innovation**  
*Jerry Voigt, P.E., President and CEO, ACPA*

**9:30 a.m. - 10:30 a.m.**

**PavementDesigner: Unified Pavement  
Design Software**  
*Eric Ferree, P.E., Technical Services, ACPA*

### **Wednesday, November 15, 2017**

***(Continued)***

**10:30 a.m. - 11:00 a.m.**

**Break (Exhibits Open)**

**11:00 a.m. - 12:00 p.m.**

**Causes and Prevention of Early Joint  
Deterioration of PCC Pavement**  
*Peter Taylor, Ph.D., P.E., Director, CP Tech  
Center, Iowa State University*

**12:00 p.m. - 1:00 p.m.**

**Lunch (Exhibits Open)**

**1:00 p.m. - 2:00 p.m.**

**Performance Engineered Concrete  
Mixtures**  
*Peter Taylor, Ph.D., P.E., Director, CP Tech  
Center, Iowa State University*

**2:00 p.m. - 3:00 p.m.**

**Pavement Life Cycle Assessment and  
Life Cycle Cost Analysis**  
*Jeremy Gregory, Ph.D., Executive Director,  
Concrete Sustainability Hub, MIT*

**3:00 p.m. - 3:45 p.m.**

**Discussion and Closing Remarks**



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Name:	Job Title:
Company:	District/Bureau:
Office Address:	City:
State, Zip:	Phone:
Fax:	Email Address:

## Exhibit Booth

- Yes, sign me up for an Exhibit Booth space.  \$500
- Yes, I will need electric hook-up for the booth. *The fee includes one complimentary registration. Display booths are limited, please fax the completed form today to toll free (877) 731-7743 to reserve your booth space.*
- Complimentary registration - Name: \_\_\_\_\_.
- Please indicate any companies you do not want to be placed beside: \_\_\_\_\_.

## Sponsorship

- YES! I would like to be a Conference Sponsor  \$750 Gold\*  \$500 Silver  \$250 Bronze

The names of all Conference Sponsors will be recognized during the program.

\*Gold Sponsorship includes one complimentary registration. Name: \_\_\_\_\_.

## Registration Fees

- \$ 0 Comp w/Booth or Gold Sponsorship  \$ 65 Government
- \$95 ACPA Members  \$125 Others

Professional Development Hours Fee  \$80 (4 PDHs) NYS PE License # \_\_\_\_\_



To help us determine our catering needs, please check below which of the following events you plan to attend:

- Tuesday, November 14, 2017  Cocktail Reception
- Wednesday, November 15, 2017  Continental Breakfast  Lunch  Breaks

A block of rooms has been reserved at the special Conference rate of \$116/night plus tax. **The cutoff date to register at this rate is October 20, 2017.** Please call **The Hilton Garden Inn Albany Medical Center**, (518) 396-3500 to make your reservation today. Be sure ask for the "ACPA" room block.



My check in the amount of \$\_\_\_\_\_ is enclosed. Please forward payment and registration form to: American Concrete Pavement Assn.-NYS Chapter  
14527 Alpine Drive  
Urbandale, IA 50323 , Phone (717) 475-9429, Toll Free Fax (877) 731-7743



**Conference registration deadline is October 31, 2017. Simply fax or mail your registration today!**